

Fixed and variable elements in the Islamic Republic of Iran and the criteria for their separation

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ABSTRACT: This study aimed to identify the fixed and variable elements of the Islamic Republic of Iran and the criteria for their separation has been written and believes that the recognition of fixed, variable components can also be identified. The impact of political and security literature regarding the role and functions of the cosmological constant to explain the concept of the fundamental values and principles have been applied. The research method is descriptive and analytical. The results showed that the fundamental values of the Islamic Republic of Iran is limited and includes issues such as "Islam and the Shiite regime, the theocratic, republic, full independence, unity and national unity, territorial integrity and the language Persian "is. Everything outside the circle of fundamental values is, of course, will be meeting in level below the fundamental value and can be flexible and changes the values that are to be interpreted.

Keywords: fixed and variable elements, the constitution of the Islamic Republic fundamental values.

INTRODUCTION

While the existence of fundamental values in any society, in the political system, society rooted in cultural and religious perspectives. The carrying value of truth and the community and hence the aura of sanctity, are located. The identity values outlining the geo-political systems are. In fact, the distinction between states and nations on how to define and map these values is obvious. History does not control society; the foundation of your existence is not in the definition and consolidation of its fundamental values. If the criteria for recognition of a country's national interests must be fundamental values for this purpose can be a good measure. Defending and protecting fundamental values that are important to pay any costs for countries is justified (Bagherzadeh, 2013,22).The basic criteria for separating them in the constitution shown and described.

Statement of problem:

The right of any country consists of two types of elements, the elements of constant or stable, unchanging elements such as the principles, aims and structure of values of society, social thought, civilization and culture of a country. Unstable or variable elements variable elements such as rules and regulations, terms and legal techniques to express the legal rules and their interpretation (Hosseini, 2009, 44).

Legal collections, which has the same element in a "legal" forms and systems that are common in stable elements, a "legal system" make.

Common fundamental values and learn and spread its shadow over all the other fundamental values otherwise not be considered. Ideological values that surround and influence are found and put all things under his control.

The objective of the study:

1. Understanding the fundamental values of fixed and variable elements of the Islamic Republic of Iran at constitution
2. Understanding of the fundamental stories in the constitution

The hypothesis:

1. Full independence, the supreme leader, the republic and the government of relying on public opinion, unity and national unity, territorial integrity can be as fundamental values and element name.
2. To assess the role of these elements, the definitive text of the legal document, with the text of the Constitution is concluded.

In the Islamic tradition is certainly an important fundamental value but some of them are priority ratings.

Research Methodology:

The method used in this thesis using descriptive research library.

Supreme Leader:

Supreme Leader is to preside and rein supreme comprehensive, just and efficient in the field of religious and worldly affairs of the Islamic

Values that are trying and trying:

The highest legal document of a country's constitution and other laws to regulate traffic. Constitution defining political principles, structure, hierarchy, status, and political power of the government of the country, and to determine and guarantee the rights of citizens of the country.

Fundamental values:

1. Bnbadyn values can be outlined as follows in the Islamic Republic (Qorbanzadeh, 2011):
Laws, ethical standards and values that govern the community and commitment to social and environmental responsibility.
2. Provide and maintain the value of capital and long-term interests of investors
A commitment to total quality management for continuous improvement of products and services Permanent link to loyal customers
3. Strategic alliances with reputable suppliers and suppliers permanent bond with employees and human resources capable, honest, trustworthy, hardworking and committed to the goals of the company
4. According to the motivation, teamwork and effective participation of organization
Training and development of employees to continuous innovation and continuous improvement
5. Compliance management system to improve the quality of technical the decision is based on review and analysis of scientific data and information.

Values that are trying and trying. Policies, programs and practices in the context of such values into the set and see. Or are even willing to pay to protect these values costs. The value is more important to the seriousness of the political system to protect its sensitivity will increase. These values are crucial for the ruling regime.

Some have said the definition of fundamental values "is something that justifies its maintenance costs. In other words, if necessary, to maintain the value can be costs. " (RA Courier, 2008: 144).

Only pay for the preservation of values cannot be the basis for the definition of fundamental values, because the preservation of the values in the required cost. Naturally, the value of such a feature can also pay any costs to justifying, both strongly denied any negativity and criticism, both within the scope and specific social behavior and feel any threat to Yet they find safety and security on the agenda, or "causing severe crisis that requires urgent measures.

CONCLUSION

The results showed that the fundamental values of the Islamic Republic of Iran is limited and includes issues such as "the Islamic Shiite state, the supreme leader, republic, full independence, unity and national unity, territorial integrity and the language Persian "is. Within these two components of its Islamic values and the supreme leader of interactive and dialectical relationship with each other, and the current position and has priority over other values enjoy. Everything outside the circle of fundamental values is, of course, in order to lower the fundamental value of the meeting and can be flexible and change values that have to be interpreted.

Cause, or for the interests of the nation, laws and regulations that probably creates restrictions parties, have been imposed.

According to the assumptions of the study results showed that:

1. Full independence, the supreme leader, the republic and the government of relying on public opinion, unity and national unity, territorial integrity can be as fundamental values and element name.
2. To assess the role of these elements, the definitive text of the legal document, with the text of the Constitution is concluded.
3. The Islamic Republic wills most certainly an important fundamental values but some of them are priority.

Suggestions

1. The fundamental values are clear and should be an expression of identity and the nature of the political system.
2. The common fundamental values and learn and spread its shadow on all things otherwise not be considered a fundamental value.
3. Today, most laws are enacted by Parliament. Criteria to judge the accuracy of these provisions is not contrary to the Guardian Council jurists on behalf of VF comment about the compatibility.

Unless the fundamental principles that have been mentioned, other matters mentioned in the constitution since they are considered as the core of the constitution must be valuable.

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